

SEA TURTLE STRANDING AND SALVAGE NETWORK – STRANDING REPORT

OBSERVER'S NAME

First _____ M.I. ____ Last _____

E-mail _____

Affiliation _____

(Area code) Phone number _____

STRANDING DATE:
 Year 20__ Month__ Day__

Turtle number by day__

State coordinator must be notified within 24 hrs; this was done by phone (561)575-5407
 email fax (561)743-6228
 FWC • • • • • **Alert Hotline 1-888-404-3922**

SPECIES: (check one)

CC = Loggerhead
 CM = Green turtle
 DC = Leatherback
 EI = Hawksbill
 LK = Kemp's ridley
 LO = Olive ridley
 UN = Unidentified

Check unidentified if not positive. Do not guess.

Photos taken? Yes No
 Species verified by state coordinator? Yes No

STRANDING LOCATION: Offshore (Atlantic or Gulf beach) Inshore (bay, river, sound, inlet, etc)

State _____ County _____

Descriptive location (be specific) _____

Latitude _____ Longitude _____

CONDITION: (check one)

0 = Alive
 1 = Fresh dead
 2 = Moderately decomposed
 3 = Severely decomposed
 4 = Dried carcass
 5 = Skeleton, bones only

FINAL DISPOSITION: (check one)

1 = Left on beach where found; painted? Yes* No(5)
 2 = Buried: on beach / off beach;
 carcass painted before buried? Yes* No
 3 = Salvaged: all / part(s), what/why? _____

4 = Pulled up on beach/dune; painted? Yes* No
 6 = Alive, released
 7 = Alive, taken to rehab. facility, where? _____

8 = Left floating, not recovered; painted? Yes* No
 9 = Other, explain _____

**If painted, what color? _____*

SEX: (check one)

Immature, undetermined
 Female Male

How was sex determined?
 Necropsy
 Tail length (adult only)
 Length of tail beyond carapace _____ cm/in

TAGS: Contact state coordinator before disposing of any tagged animal!!

Flipper tags present at stranding? Yes No
 If so, has CMTTP been notified? Yes No
Check all 4 flippers. If found at stranding, record tag number(s)/tag location/return address

PIT tag scan? Yes No
Check all 4 flippers. If PIT tag found at stranding record id/tag location

Checked for living tag? Yes No
 If found, record location (scute number & side)

CARAPACE MEASUREMENTS: (see drawing)

Using calipers Choose unit

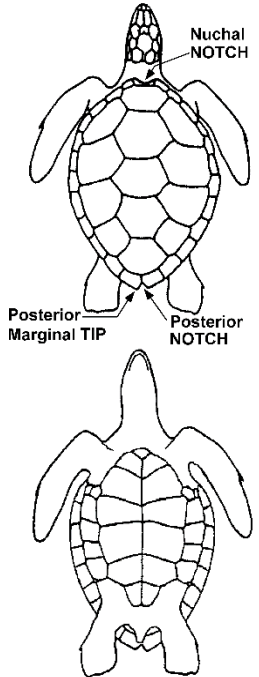
Straight length (NOTCH-TIP) _____ cm/in
 Minimum length (NOTCH-NOTCH) _____ cm/in
 Straight width (Widest Point) _____ cm/in

Using non-metal measuring tape Choose unit

Curved length (NOTCH-TIP) _____ cm/in
 Minimum length (NOTCH-NOTCH) _____ cm/in
 Curved width (Widest Point) _____ cm/in

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Weight actual / est. _____ kg/lb

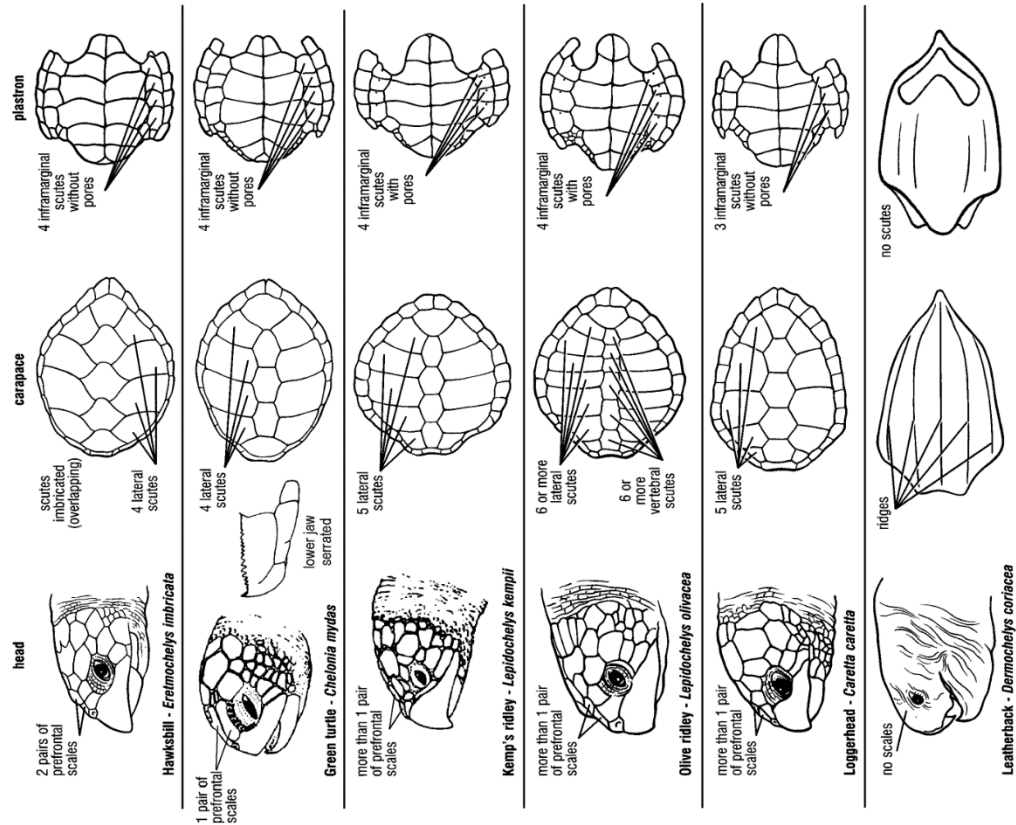


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Fibropapilloma-like tumors present? Yes No
 FP documentation form attached? Yes No

Mark wounds or abnormalities on diagrams at left and describe below (note tar or oil, gear or debris entanglement, propeller damage, epibiota, papillomas, emaciation, etc.). **Please note if no wounds or abnormalities were found.** If released, note if new tags were applied.

SPECIES IDENTIFICATION



PLEASE E-MAIL ELECTRONIC COPY TO STSSNFORM@MYFWC.COM,
OR FAX COMPLETED FORM TO (561)743-6228. IF FAXED, ALSO PLEASE
USE AN ENVELOPE AND MAIL ORIGINAL FORM TO:

FLORIDA STSSN COORDINATOR
FLORIDA FISH & WILDLIFE CONSERVATION COMMISSION
FISH AND WILDLIFE RESEARCH INSTITUTE
19100 SE FEDERAL HIGHWAY
TEQUESTA, FL 33469